

**NORTHAMPTON BOROUGH COUNCIL**

**PLANNING COMMITTEE**

YOUR ATTENDANCE IS REQUESTED AT A MEETING TO BE HELD AT  
THE GUILDHALL ON TUESDAY, 8 FEBRUARY 2011 AT 6:00 PM.

**D. KENNEDY**  
**CHIEF EXECUTIVE**

**AGENDA**

1. APOLOGIES
  2. MINUTES
  3. DEPUTATIONS / PUBLIC ADDRESSES
  4. DECLARATIONS OF INTEREST
  5. MATTERS OF URGENCY WHICH BY REASON OF SPECIAL CIRCUMSTANCES THE CHAIR IS OF THE OPINION SHOULD BE CONSIDERED
  - .... 6. LIST OF CURRENT APPEALS AND INQUIRIES G. JONES  
X 8999  
Report of Head of Planning (copy herewith)
  7. OTHER REPORTS  
(A) DEVELOPMENT CONTROL PERFORMANCE; QUARTERS 1,2 AND 3 (2010-11) G.JONES  
X8999  
Report of Head of Planning  
(copy herewith)
  8. NORTHAMPTONSHIRE COUNTY COUNCIL APPLICATIONS  
None.
  9. NORTHAMPTON BOROUGH COUNCIL APPLICATIONS  
(A) N/2010/0904- 9 BANNERS TO REPLACE EXISTING (REVISED SCHEME FOR N/2009/0499)- OPEN MARKET, MARKET SQUARE G. WYATT  
X 8912  
Report of Head of Planning  
(copy herewith)
- Ward: Castle**
10. ITEMS FOR DETERMINATION  
An Addendum of further information considered by the Committee is attached.  
(A) N/2009/0762- RESIDENTIAL DEVELOPMENT INCLUDING THE DEMOLITION OF 55 BERRY LANE, OUTLINE APPLICATION- LAND TO REAR OF 51-65 BERRY LANE WOOTTON A.  
HOLDEN  
X 8466

Report of Head of Planning  
(copy herewith)

**Ward: Nene Valley**

- (B) N/2010/0470- ERECTION OF 8 APARTMENTS AND 21 HOUSES AND ASSOCIATED ROADS, CAR PARKING, OPEN SPACE AND LANDSCAPING AND ENABLING ANCILLARY WORKS- LAND AT WOOTTON TRADING ESTATE OFF NEWPORT PAGNELL ROAD

J. MOORE  
X 8345

Report of Head of Planning  
(copy herewith)

**Ward: Nene Valley**

11. ENFORCEMENT MATTERS

None.

12. APPLICATIONS FOR CONSULTATION

- (A) N/2010/1064- ERECTION OF 176 DWELLINGS, ROADS AND SEWERS AND ASSOCIATED OPEN SPACE- LAND OFF BANBURY LANE, PINEHAM

R.  
SIMPSON  
X 7848

Report of Head of Planning  
(copy herewith)

**Ward: West Hunsbury**

13. EXCLUSION OF PUBLIC AND PRESS

THE CHAIR TO MOVE:

“THAT THE PUBLIC AND PRESS BE EXCLUDED FROM THE REMAINDER OF THE MEETING ON THE GROUNDS THAT THERE IS LIKELY TO BE DISCLOSURE TO THEM OF SUCH CATEGORIES OF EXEMPT INFORMATION AS DEFINED BY SECTION 100(1) OF THE LOCAL GOVERNMENT ACT 1972 AS LISTED AGAINST SUCH ITEMS OF BUSINESS BY REFERENCE TO THE APPROPRIATE PARAGRAPH OF SCHEDULE 12A TO SUCH ACT.”

## **SUPPLEMENTARY AGENDA**

**Exempted Under Schedule  
12A of L.Govt Act 1972  
Para No:-**

<TRAILER\_SECTION>  
A6449